



## AGENDA

## CABINET

**Monday, 23rd September, 2019, at 10.00  
am**  
**Darent Room, Sessions House, County  
Hall, Maidstone**

Ask for: **Denise Fitch**  
Telephone: **Tel: 03000 416090,  
denise.fitch@kent.gov.uk**

*Tea/Coffee will be available 15 minutes before the meeting.*

### **Webcasting Notice**

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured, then you should make the Clerk of the meeting aware.

### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Introduction/Webcasting
2. Declaration of Interests by Member in Items on the Agenda for this meeting
3. Minutes of the Meeting held on 15 July 2019 (Pages 3 - 6)
4. Quarterly Performance Report, Quarter 1, 2019/20 (Pages 7 - 54)
5. Select Committee - Knife Crime (Pages 55 - 140)

### **Motion to Exclude the Press and Public**

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business as it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

### **EXEMPT ITEMS**

6. 19/00058 Maidstone East Development (Pages 141 - 196)

Benjamin Watts  
General Counsel  
03000 416814

**Friday, 13 September 2019**